

The Brethren Evangelist,

ASHLAND, OHIO.

A. D. GNAGEY, : : Editor.

WEDNESDAY, APRIL 24, 1895.

OUR SUNDAY-SCHOOL LITERATURE.

The Brethren Sunday-schools have given very substantial support to their own literature this quarter, for which they have our thanks. We are pleased to learn that our quarterlies are appreciated and so extensively used by our schools. One brother, after receiving the literature, wrote as follows: "We have five Sabbath-schools in our town and your quarterlies are by far the finest and best arranged of any I have ever seen." We thank the brother for these encouraging words, and assure him, as well as all our customers, that no effort will be spared to improve our literature and increase its usefulness. There are several items to which we desire to call the attention of our readers:

1. The edition of Brethren Quarterlies for this quarter is entirely exhausted. Of the Youth's, we have three or four hundred copies left. Five or six orders for Brethren Quarterlies, came in after the edition was exhausted, and these orders we were obliged to fill with Youth's. It grieves us to disappoint our customers, but in order to make this literature self-sustaining, it is necessary to practice economy. Churches that sell from one to two hundred thousand copies, can well afford to have as many left as we print. The puzzling question with us has been, how many quarterlies shall we print? The past is no sufficient guide for the future. Some quarters we have sold almost as many Youth's as Brethren quarterlies. This present quarter we have sold about 1500 more Brethren than Youth's. Will the demand for the next quarter be the same? If so, we can very easily determine the number of each required. We will do the very best we can, for our customers, and for next quarter issue an edition large enough to meet the demand.

2. Some of our schools prefer to have Our Little Folks, at least one week ahead, for distribution, the Sabbath previous to the one for which they are intended. We have therefore, arranged to send these papers out monthly, that is, we propose to mail four numbers at one time. This week we expect to print and send out all

the May numbers of Our Little Folks. Cheering Words for April 28, and May 5, were mailed last week. Our customers, therefore, will have no more trouble with late papers, unless delayed in the mails.

TO THE MINISTERS OF THE BRETHREN CHURCH.

The undersigned have, this week, sent out circulars, announcing their purpose to issue a *Quarterly Review* devoted to the investigation and spreading of the doctrines of primitive christianity. The *Review* will be a positive exponent of pure christianity; it will discuss the great problems of the day, touching the interests of humanity, and as they bear upon the progress of the race in general. The Social, Political and Educational Problems will receive attention in interesting and well prepared articles. The Editorial Department will be devoted to the most careful and unprejudiced statement of fact and truth.

While the *Review* is intended for the general reader, whether of our communion or not, *special* attention will be given to the Doctrines and Theology peculiar to the Dunkard fraternity. These doctrines will be stated and critically investigated. Every minister and intelligent layman should feel an interest in this enterprise and do what he can to make it a success. The *Review* will be printed on good quality of book paper, indexed and paged, suitable for binding. Each issue will contain from 100 to 125 pages, the four numbers of the year, making a book of from 400 to 500 pages. Subscriptions will be received, either for the first issue, or for the three remaining numbers of the year, at the following rates: Vol. I, No. 1, 50 cents; or Vol. I, Nos. 1, 2 and 3, \$1.25.

J. ALLEN MILLER,
A. D. GNAGEY.

BEHAVE WELL IN RELIGIOUS SERVICES.

You will never know till you are a preacher yourself, or a practical church worker, how much good can be destroyed by one inattentive person. A girl giggles and stirs up her little circle, a boy talks a few times during the hour, and neither dreams what harm has been done. The speaker falters, and sorrowfully gives up the vision he had cherished of rousing and helping some specially hopeful—or hopeless—young fellow whom he had rejoiced to see in the audience; the young fellow looks at the speaker, and "wonders what's up"—and Jesus of Nazareth has passed by."

Did you get very much fun out of that costly ill-behavior? Probably none at all—you just "did not think." Well, think, hereafter.

Personal Mention.

Burns' Chapel reports two accessions.

Three accessions at Seward, Kansas. Preaching by Jac. W. Beer.

One of the six articles by J. C. Mackey will be on Feet Washing, and will be printed in tract form.

Brother Henry Wise of Parkersburg, W. Va., reports twenty-five accessions in the Prosperity church. Twenty-four by baptism, one by relation.

D. J. Bole reports several accessions at Pittsburg, Pa., with several more to baptize. The church in Pittsburg is wide awake, and doing very practical work for the Master.

One more accession reported at Hagerstown, Md. Brother Shaver has taken charge of this congregation, and from the programme announced in this issue, he certainly means business.

Brother and Sister Shulz, of Pittsburg, Pa., were, on last Sabbath baptized by the pastor of the Ashland City church, J. Allen Miller, and received into full communion and fellowship with the Brethren church. Brother Shulz expects to take the Bible Course in Ashland University. More later.

College Notes.

Two graduates from the shorthand department of Ashland University now have good positions. You can accomplish this end, by coming to Ashland and putting forth diligent effort. The student under our care becomes practical, and the practical man or woman is what the world wants you know. A great man has said that a man with a practical understanding of the art of shorthand and typewriting is freer from poverty than a Greek scholar. This department will continue in session after the close of the school year, so that those wishing to come to Ashland to study shorthand can enter at any time and be accommodated. Normal term begins June 11. Come to Ashland.

GREAT talkers are seldom great performers. There is much truth in the old adage, that a barking dog seldom bites. A man who is full of talk about what he can do seldom does it. He expends all his energies in talk. Self-praise is no commendation. Let another praise thee and not thine own mouth, is wise counsel. If many persons would think more, talk less, and do something, it would be much better for themselves and others.—*Methodist Recorder*.